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An expose of a life dramatically changed by the power of God. From Dope to Hope raises the conscious level of its readers while taking them on a journey. The prophet Ezekiel raised an intriguing question: "Can these bones live?" (Ezekiel 37:3). The Rev. Kevin Hodge is a radiant testimony to the fact that dead bones can live when the power of the Almighty God is at work. His book, From Dope to Hope penetrates the hearts of people from all walks of life. The Rev. Kevin Hodge is to be highly commended for his willingness to be transparent. Within From Dope to Hope, such transparency serves as a literary agent that liberates those in captivity for the glory of God's kingdom. His testimony illustrates to the world abroad regarding the power and depth of the gospel of

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Jesus Christ. The acronym HOPE is “Hearing Other People’s Experiences.” From Dope to Hope is a profound and provocative testament that illustrates to the hopeless that the hand of our mighty God is not too short to save (Isaiah 59:1). From Dope to Hope is a must-read, especially for those in dire need of encouragement ... “For such a time as this!” —Rev. Dr. J. G. McCann, Sr.

Translation of: Pits'e bagrut.

In the past, textile production was a key part of all ancient societies. The Ancient Near East stands out in this respect with the overwhelming amount of documentation both in terms of raw

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materials, line of production, and the distribution of finished products. The thirteen intriguing chapters in *Textile Production and Consumption in the Ancient Near East* describe the developments and changes from household to standardised, industrialised and centralised productions which take place in the region. They discuss the economic, social and cultural impact of textiles on ancient society through the application of textile tool studies, experimental testing, context studies and epigraphical as well as iconographical sources. Together they demonstrate that the textile industries, production, technology, consumption and innovations are crucial to, and therefore provide an in-depth view of ancient societies during this period. Geographically the contributions cover Anatolia, the Levant, Syria, the Assyrian heartland, Sumer, and Egypt.

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Is democracy possible only in homogeneous societies? Does heterogeneity - clude a stable democracy? Throughout history, ethnic, linguistic, or religious homogeneity whether by circumstance, coercion, or choice, has seemingly been conducive to democracy. In France, democracy was established after the imposition of religious uniformity and the revocation of the Edict of Nantes. The United States pulled in immigrants who renounced their original affiliations to forge a new identity in a newly born state. Still, defying assumptions, democracies have emerged in heterogeneous states such as the Swiss Confederation, the Successor States of the Holy Roman Empire and, later, those carved out of the previous colonial empires. One common feature is the

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failure of – often violent – attempts to enforce homogeneity, or the lack of any such attempt in the first place. In the course of time, these divided societies have learned to live in diversity, to pacify their differences, and to find a path - wards peace or at least accommodation. In sum, they went beyond forms of se- rating powers to sharing power. Whether defined by ethnicity, language, religion, or even ideology, communities agreed to a pact on participating in a joint gove- ment based on proportional or even equal representation. It is noteworthy that political systems based on power-sharing were long marg- al in mainstream political science which laid an emphasis on democratic tran- tions in homogeneous societies and on socio-economic or cultural prerequisites that facilitate the rise of democracy.

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