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sphere.

When the #BlackLivesMatter protest movement burst into dynamic action following the shooting death of young Michael Brown in the fall of 2014 in Ferguson, MO, a good number of clergy and lay leaders in greater St. Louis sprang to action and learned anew what it took to “put some feet to their prayers.” However, as improvisational efforts continued to rally and organize churches toward the enduring work of confronting the insidious violence of systemic social injustices in their own backyard, these religious leaders ran head-on into a familiar yet perplexing wall: the incapacity and unwillingness of their faith communities to respond. In many cases, the resistance was (and still is) fierce, eerily reminiscent of the stand-offs that divided religious communities and leadership in the 1960s Civil Rights era. If the Church’s teaching, learning, and practice of faith is purportedly transformative, then where was/is that faith when it was/is needed most? If good religious formation had been happening - or had it? - then why the enduring signs of indifference, paralysis, apathy, exasperation, resistance, symptoms of anesthetized moral consciousness and debilitated hope in the face of pervasive social-cultural violence? The answer may come in a searing indictment: that in an emerging cultural-religious era in which religious identity, expression, and experience are increasingly pluralistic, yet also politicized, polarizing, and racialized, Christian faith communities—even those of progressive theological persuasions—are still held under dominant cultural captivity, and fashioned by colonizing teaching strategies of “disimagination” – such that the stories (theologies) and rituals (practices) of the faith have effectively become obstacles that anesthetize moral agency and debilitate courageous action for hope and change. This book addresses the above

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practical concerns with three paradigmatic questions: 1. What does it mean to educate for faith in a world marked by violence? 2. How are Christian faith communities complicit in the teaching and learning of violence? 3. What renewed practices of faith and educational leadership yield potential for the unlearning and unmaking of violence? An organizing thesis drives the inquiry: Thinking and teaching for violence-resisting action as Christians requires an on-purpose setting of our hearts in a world that violates and harms with impunity. Against violent “disimagination” and its conscience-numbing instruments, Christian religious communities are being challenged to regenerate radical forms of prophetic, protested faith, the skills and instincts of which must be honed deliberately. This occurs through intentional and strategic forms of public consciousness raising for the sake of participation and action - an action that moves toward and is fueled by critical, insurrectional, resurrectional, hope.

Today’s era of intense globalization has unleashed dynamic movements of people, pathogens, and pests that overwhelm the static territorial jurisdictions on which the governance provided by sovereign states and their formal intergovernmental institutions is based. This world of movement calls for new ideas and institutions to govern people’s health, above all in Africa, where the movements and health challenges are the most acute. This book insightfully explores these challenges in ways that put the perspectives of Africans themselves at centre stage. It begins with the long central and still compelling African health challenge of combating the pandemic of HIV/AIDS. It then examines the global governance responses by the major multilateral organizations of the World Bank and the World Trade Organization and the newer informal flexible democratically oriented ones of the Group of Eight. It also addresses the

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compounding health challenge created by climate change to assess both its intensifying impact on Africa and how all international institutions have largely failed to link climate and health in their governance response. It concludes with several recommendations about the innovative ideas and institutions that offer a way to closing the great global governance gaps and thus improving Africans' health and that of citizens beyond.

This eagerly anticipated book equips readers to understand the dynamics of policy processes, relevant decision-making and the significance of key decision-makers. It also emphasizes the usefulness of negotiation and diplomacy skills in order to support the development of an advanced nursing practice (ANP) initiative that involves the identification of pivotal issues to ensure that nurses unlock their full potential. Topics include a definition of strategic planning, essential factors to bear in mind, and frameworks to use in the context of formulating effective policies. By addressing outcome indicators and research, this volume offers a comprehensive approach to coordinated planning, and will appeal to advanced practice nurses, healthcare planners and policymakers, as well as administrators at hospitals and healthcare institutions.

The search for a means to an end to apartheid erupts into conflict between a black township youth and his "old-fashioned" black teacher.

The perfect gift! A specially priced, beautifully designed hardcover edition of *The Joy of the Gospel* with a foreword by Robert Barron and an afterword by James Martin, SJ. "The joy of the gospel fills the hearts and lives of all who encounter Jesus... In this Exhortation I wish to

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encourage the Christian faithful to embark upon a new chapter of evangelization marked by this joy, while pointing out new paths for the Church's journey in years to come." – Pope Francis This special edition of Pope Francis's popular message of hope explores themes that are important for believers in the 21st century. Examining the many obstacles to faith and what can be done to overcome those hurdles, he emphasizes the importance of service to God and all his creation. Advocating for "the homeless, the addicted, refugees, indigenous peoples, the elderly who are increasingly isolated and abandoned," the Holy Father shows us how to respond to poverty and current economic challenges that affect us locally and globally. Ultimately, Pope Francis demonstrates how to develop a more personal relationship with Jesus Christ, "to recognize the traces of God's Spirit in events great and small." Profound in its insight, yet warm and accessible in its tone, *The Joy of the Gospel* is a call to action to live a life motivated by divine love and, in turn, to experience heaven on earth. Includes a foreword by Robert Barron, author of *Catholicism: A Journey to the Heart of the Faith* and James Martin, SJ, author of *Jesus: A Pilgrimage*

Ethical practice in engineering is critical for ensuring public trust in the field and in its practitioners, especially as engineers increasingly tackle international and socially complex problems that combine technical and ethical challenges. This report aims to raise awareness of the variety of exceptional programs and strategies for improving engineers' understanding of ethical and social issues and provides a resource for those who seek to improve ethical development of engineers at their own institutions. This publication presents 25 activities and programs that are exemplary in their approach to infusing ethics into the development of

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engineering students. It is intended to serve as a resource for institutions of higher education seeking to enhance their efforts in this area.

This book reveals the nature of Sino-US strategic competition by examining the influence exerted by major secondary stakeholders, e.g. Japan, Russia, India, the Koreas, and ASEAN, on the two powers, USA and its rival China, who consider each other as a source of greatest challenges to their respective interests. By adopting “strategic triangles” as the analytical framework and assessing triangular relational dynamics, such as US-China-Japan or US-China-Russia, the author illustrates how secondary stakeholders advance their own interests by exploiting their respective linkages to the two rivals, thereby, shaping Sino-US competitive dynamics. This work adds a regional and multivariable perspective to the understanding of the Indo-Pacific’s insecurity challenges.

Looks at the principles and clean code, includes case studies showcasing the practices of writing clean code, and contains a list of heuristics and "smells" accumulated from the process of writing clean code.

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